| Action Item | 4 |
|-------------|---|
|-------------|---|

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER MOTOR CARRIER MATTER | | | | □ | DATE DOCKET NO. | May 14, 2014 2014-190-T |
|--|----------|----------|---------|---------------|---------------------------|--|
| UTILITIES MATTER | | | | ORDER NO. | 2014-190-1 | |
| UTILITIES MATTER — | | | _ | ORDER NO. | | |
| | | | | | | |
| | | | | | | |
| SUBJECT: | | | | | | |
| | | | | | | vices LLC for a Class C (Taxi) engers between points and |
| | | | | | ven (7) passengers. | engers between points and |
| | | | | | | |
| COMMISSI | | | c 5 | | | |
| Approve the | applicat | tion of | t Dilla | rdton Trai | nsport Services LLC for a | a Class C (Taxi) Certificate |
| | | | | | | |
| | | | | | | |
| PRESIDING: <u>Hamilton</u> | | | | | SESSION: Regular | TIME: 2:00 p.m. |
| I | MOTION | YES | NO | OTHER | | |
| FLEMING | | | | <u>Absent</u> | Annual Leave | |
| HALL | | ✓ | | | | |
| HAMILTON | | ✓ | | | | |
| HOWARD | | | | <u>Absent</u> | Commission Business | 5 |
| MCGEE | | ✓ | | | | |
| RANDALL | ✓ | ✓ | | | | |
| WHITFIELD | | ✓ | | | | |
| (SEAL) | | | | | REC∩! | RDED BY: <u>J. Schmieding</u> |
| (SLAL) | | | | | RECO | (DED D), <u>of commoning</u> |